



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 14 SEPTEMBER 2015

Time: 1.45 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Virginia Rounding (Chairman)
Ann Holmes (Deputy Chairman)
Randall Anderson
Revd Dr Martin Dudley
John Fletcher
Alderman David Graves
Deputy the Revd Stephen Haines
Deputy Henry Jones
Deputy Catherine McGuinness
Gareth Moore
Dhruv Patel
Elizabeth Rogula
Mark Wheatley

Enquiries: Philippa Sewell
tel. no.: 020 7332 1426
philippa.sewell@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and summary of the meeting on 14 July 2015.
For Decision
(Pages 1 - 6)
4. **HRA BUSINESS PLAN**
Verbal report of the Chartered Institute of Housing.
For Information
5. **ANNUAL REPORT FOR TENANTS 2014-15**
Report of the Director of Community & Children's Services.
For Information
(Pages 7 - 14)
6. **WELFARE BENEFITS UPDATE & FINANCIAL INCLUSION PROGRAMME**
Report of the Director of Community & Children's Services.
For Information
(Pages 15 - 28)
7. **THE CITY OF LONDON CORPORATION HOUSING ALLOCATION SCHEME 2015**
Report of the Director of Community & Children's Services.
For Decision
(Pages 29 - 48)
8. **HORACE JONES HOUSE - REVIEW OF ALLOCATIONS**
Report of the Director of Community & Children's Services.
For Information
(Pages 49 - 52)
9. **PROPOSED EXTENSION OF RIGHT TO BUY POLICY**
Report of the Director of Community & Children's Services.
For Information
(Pages 53 - 56)
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

13. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 14 July 2015.

For Decision
(Pages 57 - 58)

14. **COMMUNITY SAFETY PROJECT - CITY ESTATES**

Report of the Director of Community & Children's Services.

For Decision
(Pages 59 - 64)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**